



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☒ Candidate's Election Filing ☒ Disclosure Report, ten days preceding election ☐ General Election
☐ Political Committee's Election Filing ☐ Disclosure Report, ten days following election ☒ Primary Election
☒ Incumbent's Report for ____ Quarter Ending: ☐ Sept. ☐ Dec. ☐ Mar. ☐ June 20____

FOR CANDIDATE FILING:

I, John B. Avar, D.C., candidate for the office of Board of School Committee - Ward 10
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, John B. Avar, D.C., incumbent for the office of Board of School Committee - Ward 10
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, John B. Avar, D.C., candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 09-20-13

Signed: [Signature]
Justice of the Peace
Notary Public

Date: 9-19-2013

